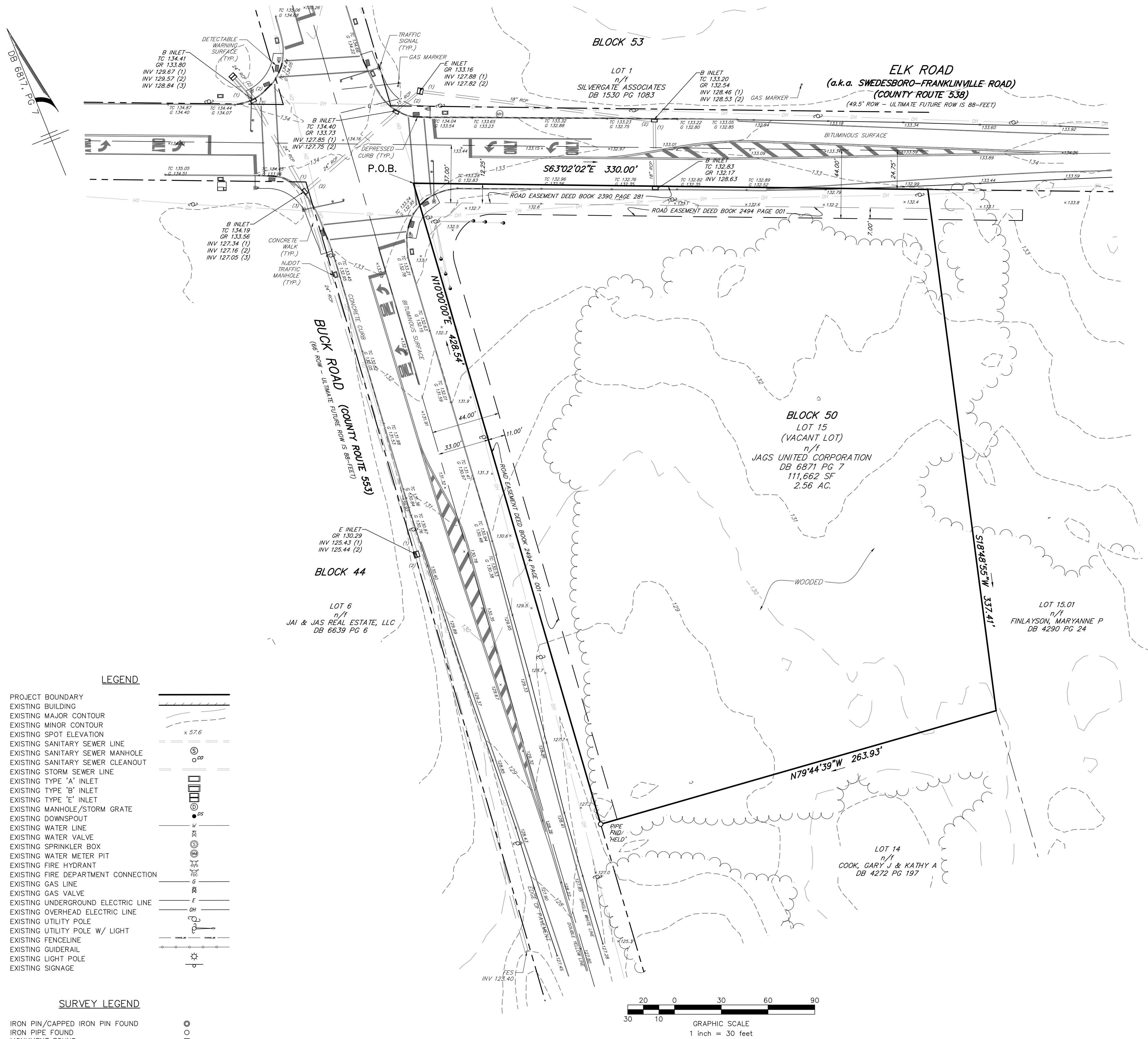
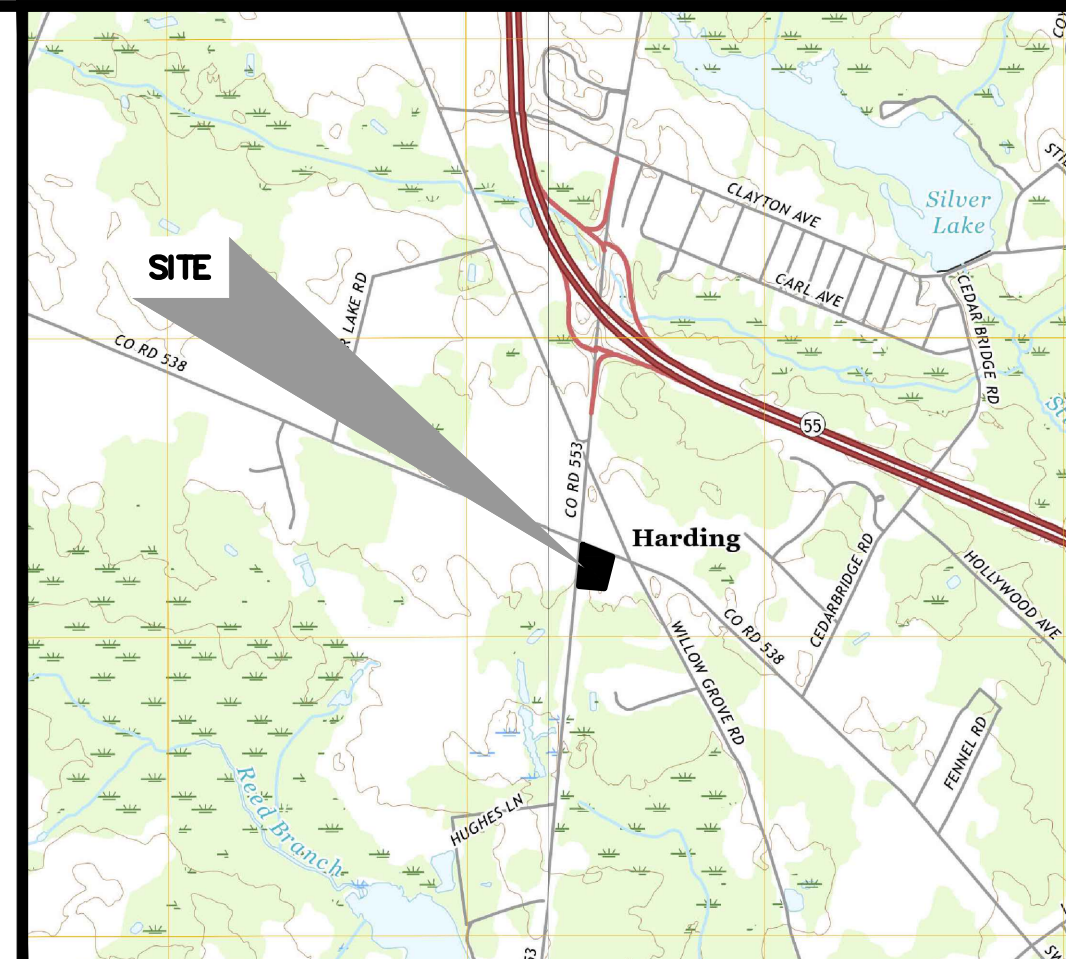




LOCATION MAP
PITMAN EAST, NJ USGS QUAD MAP
SCALE: 1"=2000'

MAP & DEED REFERENCES

1. VESTING DEED, DEED BOOK 6817, PAGE 7.
2. PLAN ENTITLED "PROPOSED MINOR SUBDIVISION BLOCK 50 LOT 15 TOWNSHIP OF ELK GLOUCESTER COUNTY, NEW JERSEY" PREPARED BY EWING ASSOCIATES DATED JUNE 21, 1994, LAST REVISED NOVEMBER 17, 1994.

GENERAL NOTES

1. PROPERTY BEING KNOWN AND DESIGNATED AS BLOCK 50, LOT 15 AS SHOWN ON THE CURRENT TAX ASSESSMENT MAP OF THE TOWNSHIP OF ELK, GLOUCESTER COUNTY, NEW JERSEY (SHEET 27).
2. PROPERTY IS LOCATED IN ZONE X (AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NUMBERED 3401500213C HAVING AN EFFECTIVE DATE OF JANUARY 20, 2010.
3. ANY UTILITIES SHOWN HEREON ARE BASED ON LOCATION OF VISIBLE SURFACE UTILITIES AND UTILITY MARK-OUTS FOUND IN THE FIELD. THE EXISTENCE AND/OR EXTENT OF THE UTILITIES CANNOT BE VERIFIED. OTHER UTILITIES MAY EXIST. ANY PERSON RELYING ON THIS INFORMATION MUST VERIFY INDEPENDENTLY THE LOCATION AND/OR EXISTENCE OF ANY AND ALL UTILITIES AFFECTING THE AREAS SHOWN HEREON. ALL CONTRACTORS MUST CALL THE NEW JERSEY ONE CALL SYSTEM (800-272-1000) IN ACCORDANCE WITH THE UNDERGROUND FACILITIES CONTROL ACT LAW PRIOR TO ANY SUBSURFACE ACTIVITY.
4. A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, c.14 (c43:8-36.3) AND N.J.A.C. 13:40-5.1(g).
5. THE SURVEY WAS MEASURED IN THE NEW JERSEY PLANE COORDINATE GRID SYSTEM AS ESTABLISHED BY GPS OBSERVATIONS USING LEICA SMARTNET (NAD 83). THE MERIDIAN AND BEARINGS LABELED HEREON ARE BASED ON THE VESTING DEED.
5. THE VERTICAL DATUM AND THE BENCHMARK SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAD 1988), AND IS BASED ON GPS OBSERVATIONS UTILIZING LEICA SMARTNET VRS NETWORK.
6. THIS SURVEYOR HAS BEEN PROVIDED WITH A TITLE COMMITMENT PREPARED BY AMERICAN HOME TITLE AGENCY, DATED AUGUST 7, 2023 AND HAVING A FILE NUMBER OF AH-597-74.
DEED BOOK 401 PAGE 99, DEED BOOK 1319, PAGE 670, DEED BOOK 1364, PAGE 1059, DEED BOOK 1528, PAGE 488 - ATLANTIC CITY ELECTRIC CO., LOT, RIGHT OF INGRESS AND EGRESS FOR MAINTENANCE, REPAIR, INSTALLATION OF POLES AND GUYS/ANCHORS, WIRES, - NOT PLOTTABLE
DEED BOOK 2390, PAGE - GLOUCESTER COUNTY ROAD EASEMENT - PLOTTED HEREON.
DEED BOOK 2494, PAGE 001 - GLOUCESTER COUNTY ROAD EASEMENT - PLOTTED HEREON.
7. IF THIS DOCUMENT DOES NOT CONTAIN THE RAISED SEAL OF THE UNDERSIGNED PROFESSIONAL, IT IS NOT A VALID COPY OF THE SURVEY AND NO LIABILITY IS ASSUMED FOR THE INFORMATION SHOWN HEREON.
8. THE INFORMATION SHOWN HEREON DEPICTS THE CONDITIONS AS FOUND IN THE FIELD ON NOVEMBER 17 & 21, 2023.

SURVEY CERTIFICATION

I DECLARE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THIS MAP OR PLAN IS THE RESULT OF A FIELD SURVEY MADE ON NOVEMBER 17 & 21, 2003, BY MYSELF OR UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE RULES AND REGULATIONS PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS. THE INFORMATION SHOWN HEREON CORRECTLY REPRESENTS THE CONDITIONS, AS OF THE DATE OF THE FIELD SURVEY, EXCEPTING SUCH IMPROVEMENTS AND/OR EASEMENTS BELOW THE SURFACE AND NOT VISIBLE. THIS DECLARATION IS GIVEN SOLELY TO THE PARTIES MENTIONED.

[illegible]